



# SONS OF THE AMERICAN LEGION

## SQUADRON DATA REPORT (SDR)

### MEMBERSHIP YEAR

**" NEW SQUADRON ONLY "**

DETACHMENT:

DISTRICT:

SQUADRON NO:

**\*\* PLEASE TYPE OR PRINT IN BLACK INK AND FORWARD THIS FORM WITH THE NEW SQUADRON CHARTER APPLICATION TO YOUR AMERICAN LEGION DEPARTMENT STATE HEADQUARTERS OFFICE \*\***

1) Squadron's Home (Physical) Address:  
(Street address, city, state, and zip code)

2) Squadron's Mailing Address:  
If different than physical address

3) Squadron's Dues Mailing Address:

**Note:** If the above address contains a member's name or is being sent to a member's home address as the contact,

4) Annual Squadron Dues for \_\_\_\_\_ (*membership year*) Dues:  
Effective Date: \_\_\_\_\_

{select date from drop-down menu}

**Note:** Include all district and county per capita the squadron will be responsible for paying (*if applicable*)

5) Squadron Telephone Number:  
**Note:** DO NOT use personal phone numbers of members

6) Squadron Fax Number:

7) Squadron Email Address:

8) Squadron Internet Website:

9) Squadron Facebook Page:

10) Squadron Meeting Day & Time:

Squadron Adjutant *OR* Commander Signature

Date

{select date from drop-down menu}

**THIS FORM SHOULD BE SUBMITTED WITH A NEW SQUADRON CHARTER APPLICATION ONLY**

*Revised: April / 2022*