

The American Legion Department of SC
103 Legion Plaza Road
Columbia, SC 29210
Phone: (803) 612-1171
2027 TEACHER OF THE YEAR AWARD

Attach Photograph

DUE DATE: MARCH 11, 2027

Applications will not be returned

The Department of South Carolina sponsors the Teacher of the Year award each year to recognize an outstanding teacher in South Carolina.

Rules:

1. Must be a classroom teacher in a South Carolina state approved or accredited school.
2. Each Post may nominate only one teacher.
3. Each nomination **MUST** be signed by the Post Commander or Post Adjutant.
4. Previous Department of South Carolina state winners are not eligible.
5. Previous Post winners may be re-nominated.
6. Nominations are due **MARCH 11, 2027**

Complete the nomination form. Use as many additional sheets as needed to elaborate on your nomination and attach supporting evidence. The Trophies and Awards Sub-Committee will review the nominations and select the most outstanding as the "Teacher of the Year". The decision of the committee will be final. The presentation of the "Teacher of the Year" award will be made during the annual Department Convention.

The Submission will not be completed unless the information reference the post is complete:

Post Location _____

Post Number _____ District # _____

Post Commander or Adjutant Printed Name _____

Signature: _____

TEACHER of the Year DATA SHEET

1. Teacher's Full Name: _____
 2. Home Address: _____
 3. Name of School District where teacher works: _____
 4. Name of School where teacher works: _____
 5. School Address: _____
 6. School Principal: _____
 7. Grade Level(s): _____ Major Subject Area (if applicable): _____
 8. Languages, Other than English, Spoken Fluently: _____
 9. Areas of National Board Certification Achieved or In Progress: _____
-
10. Previous Post Winner: ___ Yes ___ No 11. Phone # _____

EDUCATION and CERTIFICATIONS (List most recent degree first)

College or University	Dates Attended	Degree Earned (i.e., B.A. in Math) or Certification

High School Attended: _____

City _____ State _____ Zip Code _____

TEACHING EXPERIENCE (Include grade level and/or subject area)

AWARDS AND OTHER HONORS FOR TEACHING (National Board Certification, Fulbright Distinguished Awards for Teaching, Milken Educator Award, NEA Foundation Awards, School District Teacher of the Year, etc.)

Title	Dates

COMMUNITY ORGANIZATION LEADERSHIP AND INVOLVEMENT (Rotary Backpack Food Program, Pop Tab Collection Program, Habitat for Humanity, American Legion Adjutant, Adopt-a-Senior Citizen Project, Rotary Club Teacher Grant Coordinator, American Cancer Society Walk/Run Event Team, etc.)

Organization	Briefly describe the project and your involvement

ATTACH A BRIEF AUTOBIOGRAPHICAL SKETCH (175-200 words, double-spaced, Times New Roman or Arial at a 12-point font size) Include supporting documents and evidence such as newspaper clippings, copies of certificates, or photographs of your activities that portray your outstanding qualities. Submit as much information as you deem feasible to represent your life as a teacher.

NOTE: The application and all materials should be placed in document protectors in a binder with clearly labelled sections that correlate to the sections of the application.

Contact Email: _____ Contact Phone _____