

March

THE AMERICAN LEGION DEPARTMENT OF SC
103 Legion Plaza Road
Columbia, SC 29210
Phone: (803) 612-1171
deptsc@southcarolinalegion.org

ATTACH
OFFICIAL
PHOTOGRAPH

2027 THE AMERICAN LEGION PUBLIC SAFETY AWARD

DUE DATE: March 11, 2027

Applications will not be returned.

Nominee's Full Name _____ Phone # _____

Address: _____

Nominee's Email: _____

Public Safety Position & Rank _____

Agency: _____

Agency Address: _____

Nominee's Supervisor _____

Supervisor's Email _____

RULES:

- 1) The American Legion, Department of South Carolina, has established The American Legion Public Safety Award which is presented annually to any First Responder (Law Enforcement Officer, EMS, and Dispatcher) from the state of South Carolina who contributes to safety. All First Responders are eligible if they meet the following requirements;
 - a. Devotion to Law Enforcement, Safety, and EMS responsibilities.
 - b. Must have contributed to the safety program of the State of South Carolina, or any political sub-division or any county or municipality in the State in reduced the death rate or conducted a safety program that would make people more safety conscious such as school patrol programs, safety programs at civic meetings, or anyone who contributed any appreciable effort in the saving of lives.

2) The Department Law & Order & Law Cadet Sub-Committee will select the winner of this award.

All nominations must be received in Department Headquarters no later than **March 11, 2027**

3) Please fill out the form on the reverse side of this sheet.

4) Please forward this completed form together with any additional sheets.

Nominating Post's Number _____ **Location** _____

Signed: _____ **Print:** _____
(Post Commander or Adjutant)

Will not be considered without the Post # and Location and signature and title of certifying post Officer

SAFETY OFFICER NOMINATION CONTINUED:

A. Give examples of Nominee's devotion to Public Safety: Attach Documentation as needed:

B. Describe in detail the nominee's contribution to Public Safety programs: Attach documentation as needed

C. Elaborate on Nominee's qualifications which you consider make him/her eligible for this award.
(attach documentation as needed)
