

THE AMERICAN LEGION DEPARTMENT OF SC
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MARCH

ATTACH
OFFICIAL
PHOTOGRAPH

2027 POST HISTORIAN AWARD

Must be received no later than March 11, 2027
Submissions will not be returned

(THIS IS NOT THE HISTORY BOOK AWARD)

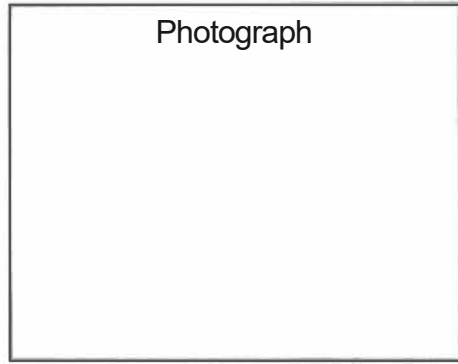
CRITERIA:

1. 85% of Post Membership Goal by **February 10, 2027**, provide printout of your post on the membership report (report can be found at www.southcarolinalegion.org under the "members' link).
2. 3 categories will be awarded based on Post membership:
 - Cat I 15-99 members
 - Cat 11 100-299 members
 - Cat 111 300 and above
3. Post Historian must submit the following:
 - A. History of the Post
 - B. Interview and submit a short Bio and photo on a minimum of five new members. Bio must include date joined, Branch, places served and what they deemed as their most significant contribution to their service.
 - C. Interview and submit a short Bio and photo on a minimum of three current members. Bio must include date joined, Branch, places served and what they deemed as their most contribution to their service **and to the American Legion**.
 - D. Submit flyers and photos of Post events
 - E. Submit a list and photo of your Officers for **2026-2027** (photos can be individual or a group with name captions)
 - F. Submission must have a cover page with the Post name and number, the Post Historian and the Post Commander and Adjutant.

Entries will be judged by the Trophies & Awards Committee and awarded at the Department Annual Convention.

New Member Name - - - - -

Post#- - - - -



Attach New Member

Bio-----

Branch of Service-----

Places Stationed (attach sheet if needed)

What was your most significant contribution during your military service?
