

THE AMERICAN LEGION DEPARTMENT OF SOUTH CAROLINA  
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**2027 JULIUS H. WALKER DEPARTMENT COMMANDER'S POST  
ACHIEVEMENT AWARD  
DEADLINE DATE: March 11, 2027**

**Applications will not be returned**

The Post must meet twelve (12) of the fifteen (15) goals listed below to be considered for this Post Award and it is mandatory that the post achieve Goal #1.

**It is mandatory to Provide proof, in numerical order, of each goal achieved . Each Post that meets the requirements will receive an award.**

1. 85% of Post Membership Goal by **February 10, 2027**, provide printout of your post on the membership report (report can be found at [www.southcarolinalegion.org](http://www.southcarolinalegion.org) under the "members' link).
2. Post must sponsor one or more American Legion programs (provide documentation).
3. Post Public Relations plan must be in place (Provide evidence of Public Relations efforts such as newspaper articles, etc.).
4. One or more Post members attended the **2026** Fall Conference (copy of registration form).
5. One or more Post members attended the **2026** Department Convention (copy of registration form).
6. Post sends a newsletter/bulletin to Post members. (Provide copies).
7. Post must hold a Permanent Post Charter, Articles of Incorporation, current Post Constitution and By-Laws (**updated 2023 or after**) and supplemental charter. (Provide copies).
8. Post must have at least one of the following: a viable American Legion Auxiliary Unit, SAL Squadron or an American Legion Riders Chapter (provide proof)
9. Post must be submitting Consolidated Post Reports on time. (provide **2026** copy).
10. Post must be processing membership on-line. (attach copy of submitted mylegion transmittal).
11. Post representative(s) attended two or more District meetings (Department Officers excluded) during **2026/2027** (provide copy of district Commander's meeting sign in sheet).

12. Post sponsors one or more community service projects (provide documentation).
13. One or more Post Officers have completed the Basic Training Course during the current membership year (Department Officers excluded). (Provide Certificate).
14. Post provides an Initiation or Mentoring of Post Members, must provide documentation.
15. Other projects, programs or service provided by the Post not outlined in 1-15. Attach details.

**I certify, as the Post Commander and Adjutant of # \_\_\_\_\_ verify that the Post has met the requirements as submitted.**

**Post Commander name** \_\_\_\_\_

**Post Commander Signature** \_\_\_\_\_

**Post Adjutant Name** \_\_\_\_\_

**Post Adjutant Signature** \_\_\_\_\_