

THE AMERICAN LEGION DEPARTMENT OF SOUTH CAROLINA
103 Legion Plaza Road
Columbia, SC 29210
Phone: (803) 612-1171

2025 TEACHER OF THE YEAR AWARD

DUE DATE: FEBRUARY 6, 2025

Applications will not be returned

The Department of South Carolina sponsors the Teacher of the Year award each year to recognize an outstanding teacher in South Carolina.

Rules:

1. Must be a classroom teacher in a South Carolina state approved or accredited school.
2. Each Post may nominate only one teacher.
3. Each nomination MUST be signed by the Post Commander or Post Adjutant.
4. Previous Department of South Carolina state winners are not eligible.
5. Previous Post winners may be re-nominated.
6. Nominations are due **February 6, 2025**

Complete the nomination form. Use as many additional sheets as needed to elaborate on your nomination and attach supporting evidence.

The Department Education and School Awards Sub-Committee will review the nominations and select the most outstanding as the "Teacher of the Year". The decision of the committee will be final.

The presentation of the "Teacher of the Year" award will be made during the annual Department Convention.

AMERICAN LEGION POST OFFICER USE ONLY:

The submission will **NOT** be considered unless **ALL** information in this section is completed.

Post Location _____ Nominating Post Number _____

District Number _____

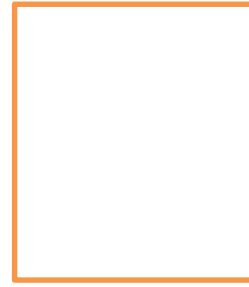
Post Mailing Address:

Signed: _____

Print: _____

Circle Title: Post Commander or Post Adjutant

TEACHER DATA SHEET



Attach small photograph

1. Teacher's Full Name: _____
 2. Home Address: _____
 3. Name of School District where teacher works: _____
 4. Name of School where teacher works: _____
 5. School Address: _____
 6. School Principal: _____
 7. Grade Level(s): _____ Major Subject Area (if applicable): _____
 8. Languages, Other than English, Spoken Fluently: _____
 9. Areas of National Board Certification Achieved or In Progress: _____
-
10. Previous Post Winner: Yes No 11. Phone # _____

EDUCATION and CERTIFICATIONS (List most recent degree first)

College or University	Dates Attended	Degree Earned (i.e., B.A. in Math) or Certification

High School Attended: _____
 City _____ State _____ Zip Code _____

TEACHING EXPERIENCE (Include grade level and/or subject area)

School District	Grade Level and/or Subject Taught	Dates

PROFESSIONAL ORGANIZATIONS (NEA, Computer-Using Educators, Natl Assoc for Gifted, etc.)

Organization	Position Held (member, president, etc.)	Dates

LEADERSHIP POSITIONS WITHIN THE SCHOOL (Yearbook advisor, team coach, club advisor, student mentor, site administrative designee, literacy chair, etc.)

Position Held	Brief Description of Work Completed	Dates

AWARDS AND OTHER HONORS FOR TEACHING (National Board Certification, Fulbright Distinguished Awards for Teaching, Milken Educator Award, NEA Foundation Awards, School District Teacher of the Year, etc.)

Title	Dates

COMMUNITY ORGANIZATION LEADERSHIP AND INVOLVEMENT (Rotary Back Pack Food Program, Pop Tab Collection Program, Habitat for Humanity, American Legion Adjutant, Adopt-a-Senior Citizen Project, Rotary Club Teacher Grant Coordinator, American Cancer Society Walk/Run Event Team, etc.)

Organization	Briefly describe the project and your involvement

ATTACH A BRIEF AUTOBIOGRAPHICAL SKETCH (175-200 words, double-spaced, Times New Roman or Arial at a 12-point font size) Include supporting documents and evidence such as newspaper clippings, copies of certificates, or photographs of your activities that portray your outstanding qualities. Submit as much information as you deem feasible to represent your life as a teacher.

NOTE: The application and all materials should be placed in document protectors in a binder with clearly labeled sections that correlate to the sections of the application.

Contact Email: _____ Contact Phone _____